

STATE OF SOUTH CAROLINA, 9 5 1953
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Donald E. Baltz in the State aforesaid, in consideration of the sum of Thirty-seven Hundred Fifty (\$3750.00) - DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack W. Thompson,

All that certain piece, parcel or lot of land situate, lying and being in the city of Greenville, Greenville County, state of South Carolina, being known and designated as lot No. 13 on plat of property of Donald E. Baltz recorded in the R. M. C. Office for Greenville County in plat book Y page 46 and having according to a recent survey made by R. W. Dalton, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Don Drive, the joint corner of lots Nos. 13 & 14; thence with the joint line of said lots S. 32-07 W. 150 feet to an iron pin corner of lot No. 26; thence with the rear line of said lot N. 57-53 W. 75 feet to an iron pin corner of Lot No. 12; thence with the line of lot No. 12, N. 32-07 E. 150 feet to an iron pin on the southwest side of Don Drive; thence with the southwest side of said street S. 57-53 E. 75 feet to the beginning corner.

Being a portion of the property conveyed to grantor by Lucy W. Gifford by deed dated January 31, 1951 recorded in volume 428 page 170 of the R. M. C. Office for Greenville County.

The grantee herein assumes and agrees to pay that certain mortgage given by grantor to W. W. Wilkins dated October 25, 1952 in the amount of \$5,000 recorded in mortgage volume 543 page 367 of the R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27 day of June in the year of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
Genobia Cox



Donald E. Baltz (Seal)
(Seal)
(Seal)



State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Donald E. Baltz sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 27 day of June, A. D. 19 53
W. W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Chloe Baltz wife of the within named Donald E. Baltz did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack W. Thompson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 day of June, A. D. 19 53
W. W. Wilkins (Seal)
Notary Public for South Carolina

Ethel Chloe Baltz

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 29th day of June 19 53, at 9:54 A. M., No. #14566

266-1-77